

INTERSECTIONALITY

TOOLBOX

"THERE IS NO SUCH THING AS A SINGLE-ISSUE STRUGGLE, BECAUSE WE DO NOT LIVE SINGLE-ISSUE LIVES"

Audre Lorde

I. WHAT DO WE UNDERSTAND AS INTERSECTIONALITY?

SOURCE

* VIDEO	Kimberly Crenshaw "On Intersectionality" Keynote Speech – WOW:Women of the World Festival 2016. Posted on Youtube July 2017. "Intersectionality is not primarily about identity, it's about how structures make certain identities, the consequence of the vehicle for vulnerability... how institutional structures play a role in contributing to the exclusion of some people and not others."	Link
* ARTICLE	"What Does Intersectional Feminism Actually Mean?" International Women's Development Agency, May 2017.	Link
* ACADEMIC JOURNAL	The Agenda publishes, according to them, one of the few (if not only) African feminist journals with international accreditation. The aim of AGENDA was to bring together discussions in academic and activists' environments around women's liberation that still revolved around issues of class and race, into the active women's movement that was playing a concerted role in the 1980s. The collective, as a group of voluntary activists, dedicated their time and energy to developing the concept of the AGENDA journal. They took feminist issues into women's groups and brought out women's issues in an organized manner via workshops and forums, initiating debate, and demanding that the rights of women be fully incorporated into the struggle agenda.	Link
* RESEARCH	Violence Against Women and Violence Against Children – The Points of Intersection , Alessandra Guedes, Sarah Bott, Claudia Garcia-Moreno and Manuela Colombini, Panamerican Health Organization, 2016. Published on the GBVNet website. The international community has recognized violence against women (VAW) and violence against children (VAC) as global public health and human rights problems.	Link
* ARTICLES	"6 Books To Read To Better Understand Intersectionality" Published on IWDA, July 2017. "11 Books To Teach You More About Intersectional Feminism" by Yvette Manes, published on Romper website, March 2017.	Link

II. INTERSECTIONAL AGENDAS AND WORK FROM THE GLOBAL SOUTH

* ARTICLE	"Why we need a Black Feminisms Forum" , by Nana Darkoa Sekyiamah, published on AWID website, May 2016. The BFF was organised by a working group that represents a multiplicity of identities who originate and work from diverse countries on the African continent and its widespread Diaspora.	Link
* WEBPAGE	ViaCampesina – Understanding feminist peasant struggle Linkages with other movements and organizations, for example the feminist peasant struggle.	Link
* WORKING PAPER	Listening to Each Other: A Multigenerational Feminist Dialogue—The Global Dialogue Series Working Paper (2007) . Published on CREA website. The working paper is based on the third global dialogue, organised in collaboration with the Centre for Women's Global Leadership (CWGL) and the Youth Coalition for Sexual Reproductive Rights (YC). It describes the meeting that addressed the challenges of broadening and renewing feminist movements, by examining the obstacles to and opportunities for multigenerational alliance and collaboration.	Link
* ARTICLE	"The Revolution Will Not Be NGO-ised: Four Lessons From African Feminist Organising" By Valerie Bah and Felogene Anumo, AWID, July 2017. African feminist movements are diverse. But we can, and must, learn from decades of transformational organising on the continent.	Link
* REPORT	Detonating The Power Of The Uganda Feminist Movement: The 7th Uganda Feminist Forum Report, 2017 . Published On Akinamamawa Africa Website.	Link
* WEBPAGE	CREA Website - Prevent Violence Against Women and Enhance Women's Security CREA believes that a country can be a true democracy only when all women have the security and freedom from violence. Women must be actively involved in the political processes of a country. They must be at the forefront of reform, and their voices, perspectives, and participation must help shape positive change.	Link
* REPORT	Models of Resistance (2005), Published on the CREA website. This is a report on the Models of Resistance meeting, held in October 2005, which was organised by the Women's Health and Human Rights Initiative, Columbia University, in collaboration with CREA, Women Living Under Muslim Laws, Association for Women's Rights in Development, and INFORM. The publication examines the strategic significance of victim-led models of resistance, and provides many examples of strong, creative resistance.	Link
* ONLINE PAPER	"Feminist perspectives on addressing violence against women and girls: How a lack of accountability undermines work to address violence against women and girls" , The Coalition of Feminists for Social Change (COFEM), Sept. 2017. Published on the Raising Voices website. COFEM was created in 2017 to reassert a feminist perspective in violence against women and girls (VAWG) work, is a collective of over 80 activists, academics, and practitioners working globally to end VAWG. The Feminist Perspectives on Addressing Violence Against Women and Girls Series is a collection of papers written by COFEM members to articulate concerns and aspirations for the shrinking space for feminist analysis in VAWG efforts in development and humanitarian settings.	Link
* BULLETIN	"Creating an organizational culture for social justice activism", Organizational Perspectives , Learning from Practice Series No.1, Raising Voices, Dec. 2015. Our organizational culture embraces the idea that the social change we seek to inspire in others must begin with ourselves — with committing to personal reflection and change, ethically using power at work and at home, recognizing that activism does not start when we walk through the office doors, and supporting each other as we strive to do all of this with compassion and vigilance.	Link

III. QUESTIONING OUR POWER AND PRIVILEGE

* TOOLKIT	Diversity Toolkit: A Guide to Discussing Identity, Power and Privilege , By Jeremy Goldbach, published on the University of South California, School of Social Work website, October 2017. This toolkit is meant for anyone who feels there is a lack of productive discourse around issues of diversity and the role of identity in social relationships, both on a micro (individual) and macro (communal) level. Perhaps you are a teacher, youth group facilitator, student affairs personnel or manage a team that works with an underserved population. Training of this kind can provide historical context about the politics of identity and the dynamics of power and privilege or help build greater self-awareness.	Link
* ARTICLE	"Ever Been Told to 'Check Your Privilege?' Here's What That Really Means" by Sam Dylan Finch, published on Everyday Feminism, July 2015.	Link
* WEBPAGE	Strengthening feminist leadership , CREA website. Feminist leadership is not just about women playing leadership roles—it is about capacitating women to lead differently, with feminist values and ideology, to advance social justice for all.	Link
* TOOLKIT	"Achieving Transformative Feminist Leadership A Toolkit for Organisations and Movements" Srilatha Batliwala Michel Friedman, 2014, published on CREA website.	Link
* TOOLKIT	"Intersectionality toolkit" IGLYO. This document provides information on key aspects that must be taken into consideration in order to make your organisation intersectional. It was developed by an Italian organization, but provides some practical tools to assist organizations in doing intersectional analysis.	Link
* TOOLKIT	Girls Group Mentoring Toolkit , published on mentoringgirls.ca. This Girls Group Mentoring Toolkit provides the tools, resources and support to create, implement, deliver and evaluate a quality group mentoring program for girls, ages 9-13, in your community. The Toolkit is intended to be used in a range of communities, and can be adapted to the unique values, needs, strengths and challenges that each community encompasses.	Link
* RESEARCH	"Intersectionality: A Tool for Gender and Economic Justice" Women's Rights and Economic Change, No.9 August 2004. Published on AWID website July 2004. Intersectionality is a tool for analysis, advocacy and policy development that addresses multiple discriminations and helps us understand how different sets of identities impact on access to rights and opportunities. This primer explains what intersectionality is, including its critical role in work for human rights and development, and suggests some different ways in which gender equality advocates can use it.	Link